

natural gas facilities located on United States borders), or any other Executive order shall be required for the construction, connection, operation, or maintenance of the pipeline facilities described in subsection (a).

**SA 2523.** Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2149, lines 11 and 12, strike “sex, gender identity, sexual orientation.”.

**SA 2524.** Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division I, insert the following:

**SEC. \_\_\_\_ . RESTRICTIONS ON THE USE OF FUNDING.**

Notwithstanding any other provision of law, none of the funds made available by this Act, including any amendments made by this Act, may be used to issue vaccine passports, vaccines passes, or other standardized documentation for the purpose of certifying an individual's COVID-19 vaccination status to a third party, or to otherwise publish or share any individual's COVID-19 vaccination record or similar health information.

**SA 2525.** Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

Strike section 40105 of division D.

**SA 2526.** Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of section 90007, add the following:

(i) SHUTTERED VENUE OPERATOR GRANTS.—All unobligated balances from amounts made available under the heading “Small Business Administration—Shuttered Venue Operators” and under section 5005(a) of the American Rescue Plan Act (Public Law 117-2) to carry out section 324 of the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act (title III of division N of Public Law 116-260) are permanently rescinded.

**SA 2527.** Ms. WARREN (for herself, Ms. HIRONO, Ms. KLOBUCHAR, Mr. MARKEY, Ms. SMITH, Ms. ROSEN, Ms. CORTEZ MASTO, Mr. WYDEN, Mr. BOOKER, Ms. BALDWIN, Mr. SCHATZ, and Mr. KING) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division F, insert the following:

**SEC. \_\_\_\_ . ESTABLISHMENT OF NEW 2.5 GHZ TRIBAL PRIORITY WINDOW.**

(a) COMMISSION DEFINED.—In this section, the term “Commission” means the Federal Communications Commission.

(b) NEW TRIBAL PRIORITY WINDOW.—The Commission shall—

(1) not later than 30 days after the date of enactment of this Act, establish a new Tribal priority window for the 2.5 gigahertz band, under the same terms and conditions as the Tribal priority window established in the Report and Order in the matter of Transforming the 2.5 GHz Band adopted by the Commission on July 10, 2019 (FCC 19-62), for any portions of the band—

(A) that remain available for assignment in accordance with that Report and Order; and

(B) for which the Commission did not receive an application during the Tribal priority window established in that Report and Order; and

(2) accept applications in the new window established under paragraph (1) during the period that—

(A) begins on the date on which the window is established; and

(B) ends on the date that is 180 days after the date on which the window is established, or such later date as the Commission considers appropriate.

(c) EXCEPTION FROM CERTAIN PROCEDURAL REQUIREMENTS.—To the extent that the Commission determines that section 553 of title 5, United States Code, chapter 6 of that title (commonly known as the “Regulatory Flexibility Act”), subchapter I of chapter 35 of title 44, United States Code (commonly known as the “Paperwork Reduction Act”), or any other provision of law would prevent the Commission from establishing the new Tribal priority window by the date required under paragraph (1) of subsection (b) or from beginning to accept applications in that window as required under paragraph (2)(A) of that subsection, that provision shall not apply to any action taken by the Commission, or any rule or order issued by the Commission, to establish that window or to begin accepting applications in that window (as the case may be).

**SA 2528.** Mr. MERKLEY submitted an amendment intended to be proposed to

amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2593, line 21, insert “*Provided further*, That the limitation in the preceding proviso shall not apply to amounts made available under this paragraph in this Act that the Environmental Protection Agency provides as grants or contracts to external entities that provide technical assistance, outreach, and engagement.” after “administration.”.

**SA 2529.** Mr. MERKLEY submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 1461, lines 23 and 24, strike “AND RECYCLING”.

Beginning on page 1462, strike line 3 and all that follows through page 1463, line 18 and insert the following:

(A) property designed to be used to produce energy from the sun, water, wind, geothermal or hydrothermal (as those terms are defined in section 612 of the Energy Independence and Security Act of 2007 (42 U.S.C. 17191)) resources, or enhanced geothermal systems (as defined in that section);

(B) fuel cells, microturbines, or energy storage systems and components;

(C) electric grid modernization equipment or components;

(D) property designed to produce energy conservation technologies (including for residential, commercial, and industrial applications);

(E)(i) light-, medium-, or heavy-duty electric or fuel cell vehicles, electric or fuel cell locomotives, electric or fuel cell maritime vessels, or electric or fuel cell planes;

(ii) technologies, components, and materials of those vehicles, locomotives, maritime vessels, or planes; and

(iii) charging or refueling infrastructure associated with those vehicles, locomotives, maritime vessels, or planes; and

(F)(i) hybrid vehicles with a gross vehicle weight rating of not less than 14,000 pounds; and

(ii) technologies, components, and materials for those vehicles.

On page 1465, lines 2 and 3, strike “or recycling facility for the production or recycling, as applicable,” and inserting “facility for the production”.

On page 1465, strike lines 12 through 21 and insert the following:

(I) low- or zero-carbon process heat systems;

(II) technology relating to energy efficiency in industrial processes; or

(III) any other industrial technology that significantly reduces greenhouse gas emissions, as determined by the Secretary;

**SA 2530.** Mr. BROWN (for himself, Mr. CASSIDY, and Mr. CASEY) submitted